

CONCORD TOWN.

Interesting Sketch of the Revolutionary Birthplace.

UNCHANGING AND UNCHANGED.

THE TOWN OF CONCORD.

CONCORD, Mass., April 14, 1875.
Concord is indeed a pleasant town, and though Mr. James Russell Lowell has sung of its modern population that—
—nowadays the bridge isn't what they show
So much as Emerson, Hawthorne and Thoreau,
it is the grandest village in all America in its past as well as its present. "Concord fight" has given it a history which no other town can justly claim, and it has, besides, maintained itself so well in bearing its proud pre-eminence that nobody will deny that it is in every way worthy of its history. People who have been sounding the praises of New England have made it typical of New England towns in general; but the truth is it is as much unlike the manufacturing villages as the adobe hamlets of New Mexico. In the factory towns the houses are not built in streets, but set up in rows. One dwelling is as much like another as the brother twins in a bowling alley. In Concord each house betrays the taste of its owner, and nearly every dwelling has its traditions and its story. Coming into the village by the Lexington road—the way the grenadiers came in 1775—the first building of note is the Wayside School in the home built by Hawthorne when he determined to desert the Old Manse. It is a wooden structure, two stories in height, and is surmounted by a little bell overlooking the roof in which the sky romanticist had his study. This box was accessible only by a trap, upon which the novelist placed his library chair, and, by thus keeping the world at bay, justified the lines of the poet in which he has described as one—
—with genius so shrinking and rare
That you hardly at first see the strength that is there.

A little further on and still nearer the village is Alcott's residence, the home also of his two gifted daughters. It is an old house, neglected in appearance, but surrounded by ample grounds, which are capable of being made very lovely in the springtime and summer. A rustic fence, now also much in decay, built of pine and cedar branches, gathered from the neighboring thickets and woven together by Mr. Alcott's own hands, encloses the grounds and separates them from the street. Across the way and still a little nearer the village, just before the turn of the road and the ridge, which forms the background of all this picture, reveals the more thickly settled part of the town, is the dwelling of Ralph Waldo Emerson. It is a square house, without pretensions, and lacks charms of any kind in its situation and surroundings. The ground on which it stands is low and almost marshy, and being across the street it has not the ridge behind it as have the others to lend it picturesque. Then comes the village proper, hugging the hill on the north and east and kissing the river to the south and west. Here the main street intersects the road, extending from a point opposite the old graveyard, which forms the centre of the ridge, almost in the direction of the old South Bridge, held by a company of British grenadiers April 19, 1775, while their comrades were being beaten a mile below. On this street is the house where Sunday President Grant, like Hosea Biglow, is to go—
—a visitin' the judge.

Whose garden whispers with the river's edge.
Near to Judge Hoar's is the rural retreat of Mr. Frederic Hudson, whose "History of Journalism in the United States" is a proud monument to his own achievements. In the journalistic profession, Thoreau, who was a recluse, lived farther away from the village, while near the North Bridge, where the first battle of the Revolution took place is the Old Manse, celebrated as the residence of the Rev. William Emerson, the grandfather of the Carlyle of Concord and the minister here in the Revolutionary era. Mr. Emerson witnessed the battle between the men whom his grandson has so grandly named the "embattled farmers" and the British grenadiers from an upper window of his house, which commanded a view of both positions, and he testified in his diary that after the invaders were discharged his first thought was "wasn't the fire was returned," though he knew that "their numbers were more than treble ours."

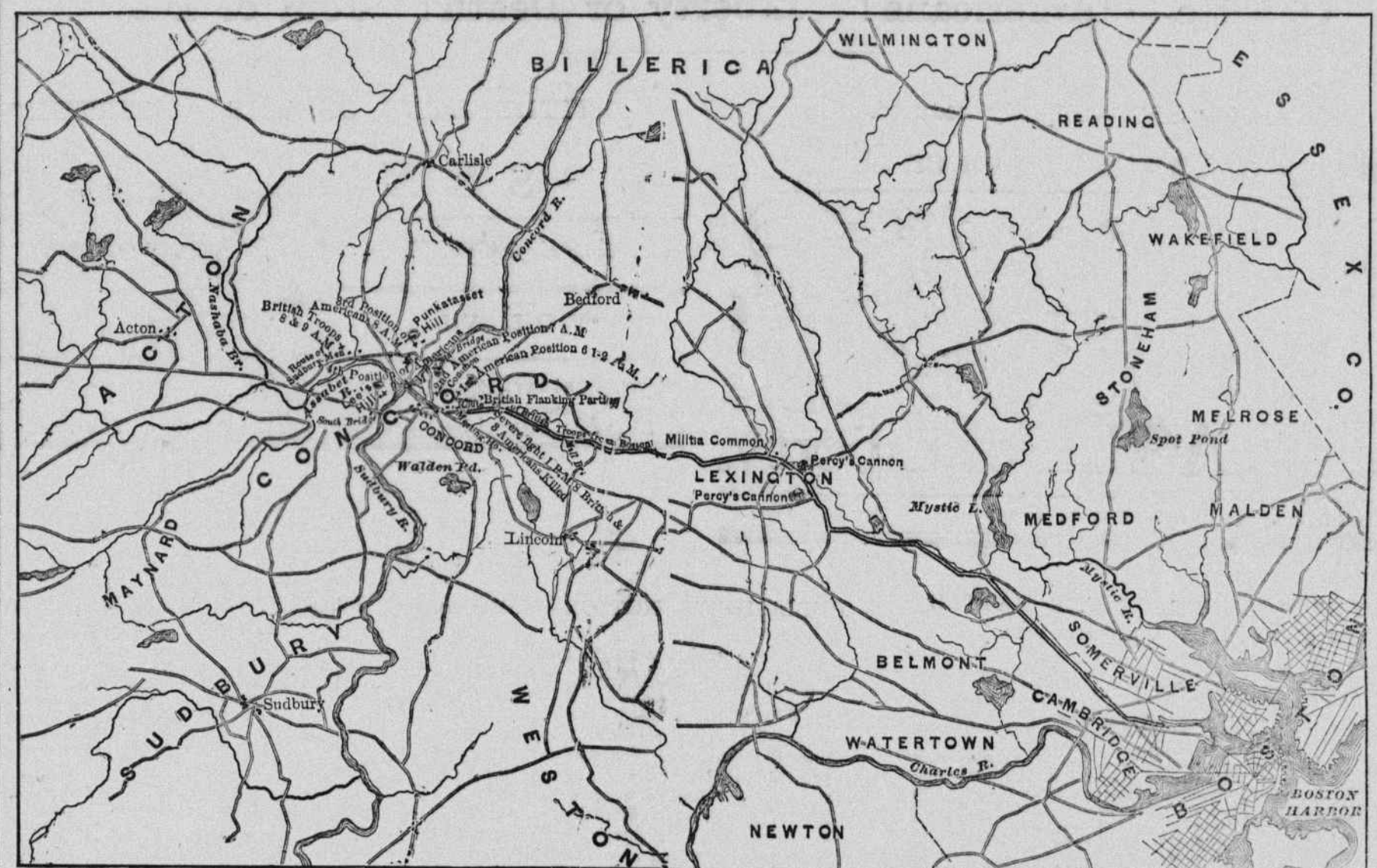
THE PROVINCIAL PARADE GROUND.
The spot overlooked by the bold and patriotic Concord clergyman, soon to become so famous in history, is now known as the Provincial Parade Ground. The English were first on the ground and held the town. It was a long wall between the patriots and that night, for Mr. Longfellow has told us in his canting verse of the midnight ride of Paul Revere that—
It was one by the village clock
When he stepped into Lexington.
And the poet added, with something of poetic license, it must be confessed, that—
It was two by the village clock
When he came to the bridge in Concord town.
He heard the beating of the rock
And the twitter of the birds in the trees,
And the breath of the morning breeze
Blowing over the meadows brown.

As Paul Revere had reached Concord at that night he would have come to the town before he got to the bridge; but the truth is that he was captured at Lexington, and was released by Samuel Prescott, a young doctor belonging to Concord, who carried the news of the alarm on the green to his townsman. But this is history, and we have only to do with the parade ground, where the provincials marched down from the contiguous slopes to battle for their country. It is a beautiful spot by nature, and capable of every adornment which art can bestow. The isay stream creeps idly by, and on its banks, where they tell that day, sleep the two British soldiers, the first of the enemy to fall in the struggle for American independence. A stone wall, extending from the river to the highway, has been built over their grave, and a rude stone, rudely carved, tells the place of their sepulture. Near by is the votive tablet raised in 1836 to commemorate the deed, and across the stream, now as then spanned by a simple bridge, is the "embattled farmers" farmstead, where the "embattled farmers" stood and Davis and Hosmer fell. The new statue of the "minute man" leaving his plough to take the alarm, but bearing his plough with him, has been erected here; and here, in sight of the hills from which the provincials fled two and two to the music of the "White Cockade," it will be unveiled on Monday. The scene has changed but little in a hundred years, and the spirit which animated the American people then still survives to find expression on this spot. The hills and fields are still the same, a few fences more and a few stones less being the only changes wrought by time in the arena of the Concord fight. As I stood on this historic ground this morning, the early sunshine bathing the hills with life and light, and recalled all that had ever been told me of that glorious day, the whole scene seemed to be reawakened in my imagination, and I could almost see the astonished grenadiers turn and flee by the road they had come, while—
—the farmers gave them bail for bail
From behind each fence and barnyard wall,
Chasing the redcoats down the lane,
Then crossing the fields to emerge again
Under the trees at the turn of the road,
And only pausing to fire and load.

UNCHANGING AND UNCHANGED.
Few battle scenes have undergone so few changes. In twelve years the marks of the great struggle at Gettysburg have been more obliterated than the field of Concord fight in a hundred. But Concord is slow to change in any respect. It clings as tenaciously to its old customs as to its old memories. So strikingly is this fact illustrated that it is almost a Puritan village to-day. True, the Irish have come here as they come everywhere, where they are needed—Pats to do the farm work, which John Hancock, as a boy, would hardly have deigned to regard, and Bridget to do the cooking and baking, in which Dorothy Quincy was an adept; and they have built their snug little Cath-

CONCORD--LEXINGTON.

Map Showing the Positions in the Memorable Fight and the Line of March of the British Troops from Boston to Concord.



olic church, surmounted with the symbol so hurtful to the Puritan conscience, right in the heart of the village. So also the poet could sing with truth of Emerson, who is the great high priest of Concord philosophy to-day, as his grandfathers were the chief judge and arbiter of Concord theology a hundred years ago, that

The refreshing to old-fashioned people like me
To meet such a primitive pagan as he.
In whose mind all creation is duly respected
As parts of himself—just a little projected.

But, in spite of its Catholic church and its Unitarian departure from old-fashioned Presbyterianism and its pagan philosophy, Concord is still, as I said before, almost a Puritan town, and in proof of it I submit the following curious document, which I encountered everywhere in my rambles over the village:—

COMMONWEALTH
—OF—
MASSACHUSETTS.
MIDDLESEX, ss. To either of the Constables of the Town of Concord.

GREETING:—
You are hereby authorized and directed to notify and warn the qualified voters of the
FIRST PARISH IN CONCORD,
in said County of Middlesex, to meet at the Vestry of the Meeting House of said First Parish,
on Monday, the 12th day of April inst.,
at seven and one-half o'clock in the evening, then and there to act and vote upon the following articles, to wit:—

1st.—To choose a Moderator.
2d.—To read and act upon the report of the Parish Committee.
3d.—To hear and act upon the report of the Trustees of the Congregational Ministerial Fund.
4th.—To choose all Parish Officers for the ensuing year.

5th.—To see if the Parish will dispend with the Evening Service during the summer months.
6th.—To raise money for all Parochial purposes for the ensuing year.
7th.—To see if the Parish will fix any time for the Payment of Taxes, or act in any way in regard to the same.

And you are hereby directed to serve this warrant by posting copies thereof, by you attested, in at least three public places in said town, one of which shall be at the door of the Meeting House, eight days and including two Sundays before said 12th day of April, and to have this warrant, with 30 days notice, read at said meeting.

Witness my hands this third day of April, in the year of our Lord one thousand eight hundred and seventy-five.

JOHN BROWN, Parish Committee.
HENRY F. SMITH, do.
GEORGE P. HOW, do.

A true copy.
The Constable attests this with his own hand and publishes it, and all the members of the First church are as much bound by it as the people of New York are bound by the action of the Tax Commissioners or whatever body it is that has authority to assess them, so that it will be seen that in Concord religion is still a matter of the State of which the minions of the law have official cognizance. Only one or two parishes besides—probably only Quincy—still retains this relic of Puritanism; but it is, I think, conclusive proof that Concord is unchanging Concord.

THE TOWN LIBRARY OF CONCORD.
But if Concord is slower than most places in some respects it is also faster than all other towns in others. It has, for instance, the best town library in the United States; the most unique, the handsomest and the richest building; the best selection of books and the largest number and best set of readers. The building is the gift of William Munroe, who was a Boston merchant resident in the town. He planned and built it at his own expense, and left a sufficient fund to prevent it from ever going to decay, and then did not even ask or consent that it should be placed by his name. Mr. Munroe's bust has been placed in the library apartment, just in front of the alcove devoted to "Concord authors," and this is the only evidence of his munificence to be seen anywhere about the building. The Concord alcove contains the writings of Emerson, Hawthorne, Thoreau, the Alcotts, father and daughter; Mrs. Jane Austin, and others of scarcely less note than some of these. Among the curiosities of this alcove is a volume of sermons preached in Concord more than 230 years ago. The title of this book was as follows:—

THE GOSPEL COVENANT; OR, THE COVENANT OF GRACE OPENED—
wherein are explained
1. The difference between the covenant of grace and covenant of works.
2. The different administration of the covenant before and since Christ.
3. The benefits and blessings of it.
4. The condition.
5. The properties of it.

Preached in Concord, in New England, by Peter Bulkeley, sometime fellow of John's College, in Cambridge.

Published according to order.
London, printed by M. S. for Benjamin Allen and are to be sold at the Crane, in Pope-head Alley, 1646.

This old book was picked up in London by Mr. George F. Hoar, member of Congress from Worcester, and by him it was presented to the library of his native town two years ago. In such a town, with such a library and such associations and such great men, it is no wonder we should be young.

Younger, calm as a cloud, Alcott stalks in a dream, And fancies himself in thy groves, Academe, With the Parthenon high and the olive trees o'er him.

And never a fact to perplex him or bore him, With a snug room at Plato's when night comes to walk to.

And people from morning till midnight to talk to. The inhabitants are as remarkable as the town itself; but it would take a volume to tell even half of what I know about them.

CONCORD CELEBRATIONS IN THE PAST.
As Concord fight began the American Revolu-

tion, so Concord town has been celebrating it ever since. In 1824, fifty years after the conflict at North Bridge, the corner stone of a monument was laid in the centre of the village to commemorate the event. Edward Everett, then in the freshness and splendor of his powers as an orator, delivered the oration—one of the greatest efforts of his life. In 1880 the modest monument on the site of the British position was erected, and it was for that occasion Ralph Waldo Emerson wrote the splendid hymn now so often quoted. In 1880 there was a general celebration at Concord of all the towns, Lexington participating. On this occasion Robert Hantoni, Jr., of Beverly, was the orator, and Everett was present and made one of the after-dinner speeches. Rufus Choate was also among the guests, and responded to the toast of "Lexington Common and Concord North Bridge."

In whose mind all creation is duly respected
As parts of himself—just a little projected.

But, in spite of its Catholic church and its Unitarian departure from old-fashioned Presbyterianism and its pagan philosophy, Concord is still, as I said before, almost a Puritan town, and in proof of it I submit the following curious document, which I encountered everywhere in my rambles over the village:—

COMMONWEALTH
—OF—
MASSACHUSETTS.
MIDDLESEX, ss. To either of the Constables of the Town of Concord.

GREETING:—
You are hereby authorized and directed to notify and warn the qualified voters of the
FIRST PARISH IN CONCORD,
in said County of Middlesex, to meet at the Vestry of the Meeting House of said First Parish,
on Monday, the 12th day of April inst.,
at seven and one-half o'clock in the evening, then and there to act and vote upon the following articles, to wit:—

1st.—To choose a Moderator.
2d.—To read and act upon the report of the Parish Committee.
3d.—To hear and act upon the report of the Trustees of the Congregational Ministerial Fund.
4th.—To choose all Parish Officers for the ensuing year.

5th.—To see if the Parish will dispend with the Evening Service during the summer months.
6th.—To raise money for all Parochial purposes for the ensuing year.
7th.—To see if the Parish will fix any time for the Payment of Taxes, or act in any way in regard to the same.

And you are hereby directed to serve this warrant by posting copies thereof, by you attested, in at least three public places in said town, one of which shall be at the door of the Meeting House, eight days and including two Sundays before said 12th day of April, and to have this warrant, with 30 days notice, read at said meeting.

Witness my hands this third day of April, in the year of our Lord one thousand eight hundred and seventy-five.

JOHN BROWN, Parish Committee.
HENRY F. SMITH, do.
GEORGE P. HOW, do.

A true copy.
The Constable attests this with his own hand and publishes it, and all the members of the First church are as much bound by it as the people of New York are bound by the action of the Tax Commissioners or whatever body it is that has authority to assess them, so that it will be seen that in Concord religion is still a matter of the State of which the minions of the law have official cognizance. Only one or two parishes besides—probably only Quincy—still retains this relic of Puritanism; but it is, I think, conclusive proof that Concord is unchanging Concord.

THE TOWN LIBRARY OF CONCORD.
But if Concord is slower than most places in some respects it is also faster than all other towns in others. It has, for instance, the best town library in the United States; the most unique, the handsomest and the richest building; the best selection of books and the largest number and best set of readers. The building is the gift of William Munroe, who was a Boston merchant resident in the town. He planned and built it at his own expense, and left a sufficient fund to prevent it from ever going to decay, and then did not even ask or consent that it should be placed by his name. Mr. Munroe's bust has been placed in the library apartment, just in front of the alcove devoted to "Concord authors," and this is the only evidence of his munificence to be seen anywhere about the building. The Concord alcove contains the writings of Emerson, Hawthorne, Thoreau, the Alcotts, father and daughter; Mrs. Jane Austin, and others of scarcely less note than some of these. Among the curiosities of this alcove is a volume of sermons preached in Concord more than 230 years ago. The title of this book was as follows:—

THE GOSPEL COVENANT; OR, THE COVENANT OF GRACE OPENED—
wherein are explained
1. The difference between the covenant of grace and covenant of works.
2. The different administration of the covenant before and since Christ.
3. The benefits and blessings of it.
4. The condition.
5. The properties of it.

Preached in Concord, in New England, by Peter Bulkeley, sometime fellow of John's College, in Cambridge.

Published according to order.
London, printed by M. S. for Benjamin Allen and are to be sold at the Crane, in Pope-head Alley, 1646.

This old book was picked up in London by Mr. George F. Hoar, member of Congress from Worcester, and by him it was presented to the library of his native town two years ago. In such a town, with such a library and such associations and such great men, it is no wonder we should be young.

Younger, calm as a cloud, Alcott stalks in a dream, And fancies himself in thy groves, Academe, With the Parthenon high and the olive trees o'er him.

And never a fact to perplex him or bore him, With a snug room at Plato's when night comes to walk to.

And people from morning till midnight to talk to. The inhabitants are as remarkable as the town itself; but it would take a volume to tell even half of what I know about them.

CONCORD CELEBRATIONS IN THE PAST.
As Concord fight began the American Revolu-

tion, so Concord town has been celebrating it ever since. In 1824, fifty years after the conflict at North Bridge, the corner stone of a monument was laid in the centre of the village to commemorate the event. Edward Everett, then in the freshness and splendor of his powers as an orator, delivered the oration—one of the greatest efforts of his life. In 1880 the modest monument on the site of the British position was erected, and it was for that occasion Ralph Waldo Emerson wrote the splendid hymn now so often quoted. In 1880 there was a general celebration at Concord of all the towns, Lexington participating. On this occasion Robert Hantoni, Jr., of Beverly, was the orator, and Everett was present and made one of the after-dinner speeches. Rufus Choate was also among the guests, and responded to the toast of "Lexington Common and Concord North Bridge."

In whose mind all creation is duly respected
As parts of himself—just a little projected.

But, in spite of its Catholic church and its Unitarian departure from old-fashioned Presbyterianism and its pagan philosophy, Concord is still, as I said before, almost a Puritan town, and in proof of it I submit the following curious document, which I encountered everywhere in my rambles over the village:—

COMMONWEALTH
—OF—
MASSACHUSETTS.
MIDDLESEX, ss. To either of the Constables of the Town of Concord.

GREETING:—
You are hereby authorized and directed to notify and warn the qualified voters of the
FIRST PARISH IN CONCORD,
in said County of Middlesex, to meet at the Vestry of the Meeting House of said First Parish,
on Monday, the 12th day of April inst.,
at seven and one-half o'clock in the evening, then and there to act and vote upon the following articles, to wit:—

1st.—To choose a Moderator.
2d.—To read and act upon the report of the Parish Committee.
3d.—To hear and act upon the report of the Trustees of the Congregational Ministerial Fund.
4th.—To choose all Parish Officers for the ensuing year.

5th.—To see if the Parish will dispend with the Evening Service during the summer months.
6th.—To raise money for all Parochial purposes for the ensuing year.
7th.—To see if the Parish will fix any time for the Payment of Taxes, or act in any way in regard to the same.

And you are hereby directed to serve this warrant by posting copies thereof, by you attested, in at least three public places in said town, one of which shall be at the door of the Meeting House, eight days and including two Sundays before said 12th day of April, and to have this warrant, with 30 days notice, read at said meeting.

Witness my hands this third day of April, in the year of our Lord one thousand eight hundred and seventy-five.

JOHN BROWN, Parish Committee.
HENRY F. SMITH, do.
GEORGE P. HOW, do.

what point the war began. This is a poor pun I know, but I do not believe the after-dinner speeches next Monday will supply a better one, and at any rate it is not more absurd than to see these people fighting the first battle of the Revolution all over again. To my mind the quaint phraseology of a hundred years ago determines the whole matter in dispute, and forever settles the question as to which place is entitled to the most credit for that day when—
—the embattled farmers stood
And fired the shot heard round the world.

It was the custom of our grandfathers to speak of "Lexington alarm" and "Concord fight," and "the shot heard round the world" was not fired till grenadier and patriot met face to face at Concord Bridge. There never was a "battle of Lexington" at all until after "Concord fight," as the bridge has been telling the "momentum" now these many years, and I for one, while confessing a proper American reverence for everybody's grandfather, do not hesitate to say that on the 19th of April, 1775, Ralph Waldo Emerson's had the advantage of Theodore Parker's. It may be true enough that when old John Parker saw the grenadiers coming as he waited for them by the meeting-house in Lexington, his single drum beating the first note of resistance all the while, he uttered the words attributed to him by tradition, "if they mean to have war, let it begin here."

But it is more certain that the response to Parker's even more famous utterance, "Ye villains, ye rebels, disperse! Damn ye! Why don't ye lay down your arms and disperse!" was complete, if not instant obedience. William Emerson, of Concord, on the other hand, testified in his diary that he "was uneasy till the fire was returned," and he saw it returned with interest as soon almost as it was received. Captain Parker himself declared that he ordered his company to disperse and not to fire, and it is only repeating an old story to say that the Lexington patriots did not return the fire of their enemies. Mr. Edward Everett Hale to the contrary notwithstanding. It must have been so or else the depositions which Mr. Hale tells us were to "secure the truth of history" were a cowardly lie. This is a conclusion I, for one, would be slow to accept, and it certainly reflects no discredit upon the 130 militia of the Lexington company—only sixty of whom could be hastily got together when the cry was raised, "The Regulars are coming!"—that they failed to resist 800 grenadiers trained to arms and seeking to provoke a conflict.

THE PREPARATIONS FOR WAR.
Before attempting to picture the historic scenes, so full of fruitful themes for the historian and poet as well as the patriot, it is necessary to have a clear understanding of the events which led to the "Concord fight." The province of Massachusetts, and, indeed, all the provinces, under the leadership of men like Hancock and the Adamses, John and Samuel, were ripe for rebellion, if not yet prepared for revolution. A provincial Congress had been established at Salem and Concord, and the militia was organized for resistance in case of necessity. Military stores were provided, and a quiet Massachusetts village, now especially remarkable as the home of philosophy and the seat of the muses, then the principal inland town in New England, was the chief storehouse of the provisions. Every farmer's barn, the town house, the court house, the tavern shed and the miller's loft were filled with the munitions and munitions of war. Tents, cannon, cartridges, canteens, canteen boxes, round shot, grape, caustic, shells, spikes, pikes, bills, axes, wheelbarrows, wooden plates and spoons, bolsters, belts and saddles, rice, fish and flour and many other articles "too numerous to mention," were collected here, and Colonel James Barrett was made the custodian of all these treasures. The Committee of Safety and Supplies by which this astonishing outfit had been gathered—the tents alone numbering 1,000—were of its dangerous character as well as its precious quality, not only enjoined Colonel Barrett to "keep watch day and night" over the store, but never to "so much as mention the name powder, lest our enemies should take advantage of it." At the same time General Gage had an army at Boston ready to quell the spirit of resistance everywhere manifest, and as the Concord secret could not be kept, such secrets being as unsafe as a woman's, the capture of the Concord store houses and the destruction of the stores was a necessity. He took his measures accordingly, but his movements were so difficult of concealment as the presence of the military stores at Concord. If stories told to Patriots to tell of the doings of the patriots the Patriots were equally alert and active in watching the operations of the British. Gage's intended movement was revealed even before it began. A babbling woman, partly intoxicated, spoke of it in her distillery. A sergeant major communicated it to Jasper, the gunsmith. No sooner had it begun than Dor, the leather dresser, carried the news over Boston Neck and through Roxbury to Lexington, while Paul Revere, impatiently waiting for the signal lights in the spire of the old North church, was ready to gallop away on the same errand. The story of that midnight journey has often been told, but never so well as in Longfellow's beautiful verse, which rivals even Buchanan Read's dashing description of the not less famous ride of "Sheridan, Sheridan, Cavalry Sheridan," nearly a hundred years later. It was neces-

sary to pass through the village to reach Clark's house, where Hancock and Adams were staying, and one can almost see, as with Revere's eyes to-day,
—the glided weathercock
Swim in the moonlight as he passed;
And the meeting house windows blank and bare,
Facing him with a space of glare,
As if they already stood aghast
At the bloody work they would look upon.

MARCH OF THE GRENADIERS.
The news thus scattered over the country was responded to by the minute-men in all the towns from Cambridge to Concord, and Colonel Smith, who was in command of the column, saw the necessity of sending back for reinforcements, even before he was fairly on his way. These, under Lord Percy, did not reach him till he was far on his return, beaten, dispirited and almost destroyed, and it is no wonder that Percy, too, was doomed to disaster when it is remembered that a Roxbury boy, who sat on a wall to see him pass, recalling the legend of his noble house, humorously said to him, "You go out by Tankeedoodle and you will come back by Chevy Chase!" The main force left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge and Melrose, now West Cambridge, toward Lexington. Major Pitcairn was in the advance with six companies of light infantry. It is not certain whether he knew that the main force had left Boston at ten o'clock at night on the 18th, the good people of that town being usually in their beds before that hour. Embarking in boats supplied by the naval vessels in the harbor, the little army was conveyed from the bottom of the Common, near where the old Providence depot stood, to Lechmere's Point, not far from where the Insane Asylum now stands. Thence it took up its march through Cambridge